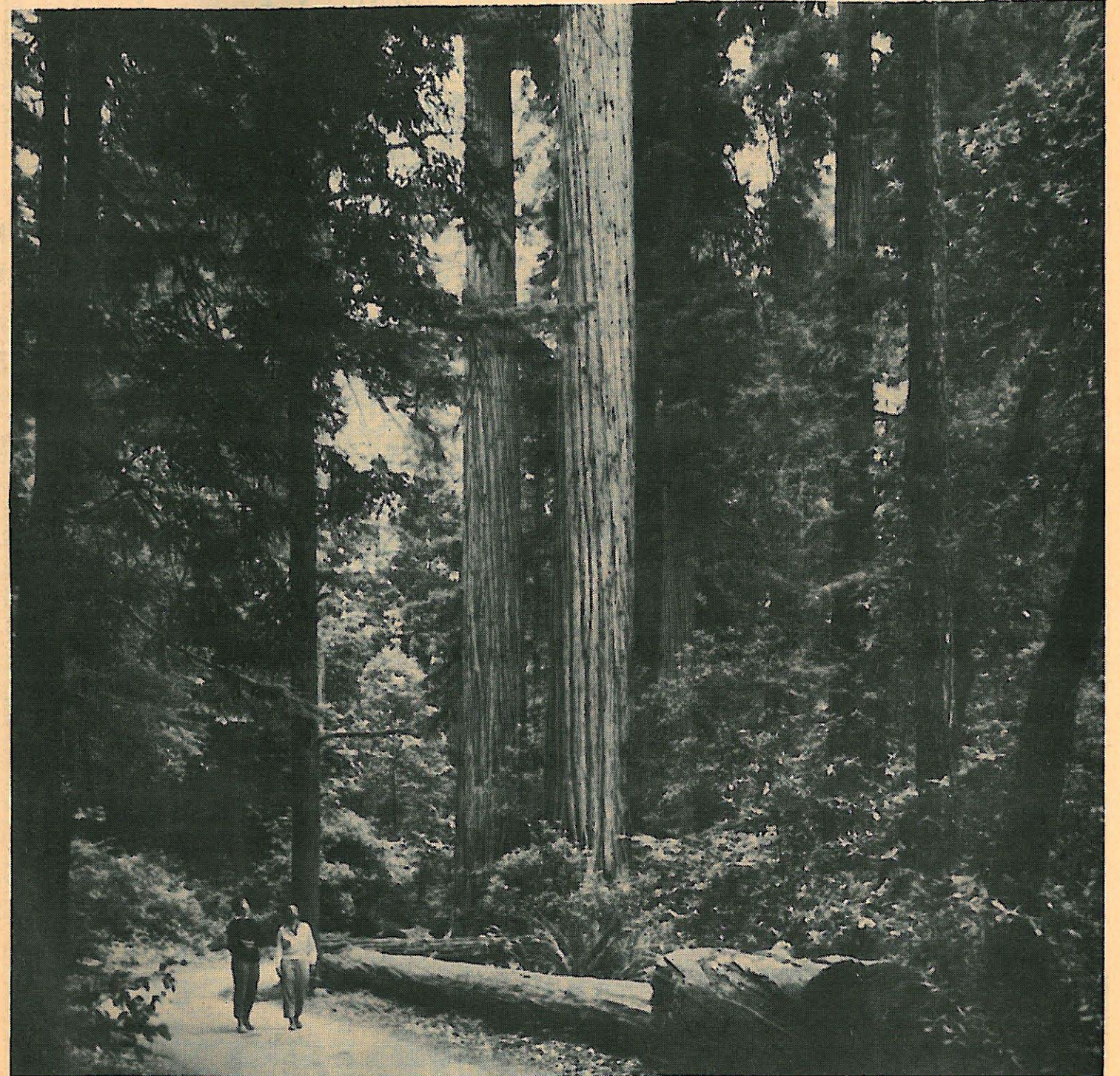
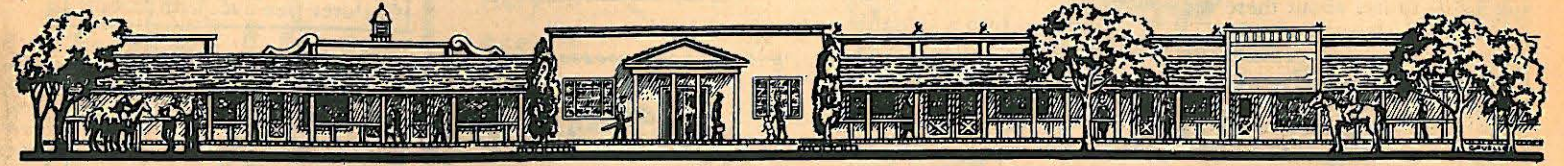


# TOWN and COUNTRY NEWS\*

10¢

445-3133

SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



Nov. 16, 1966, Ninth Year, No. 44 Published weekly, subscription \$3 per year. P. O. Box 8 Alpine, 2nd class postage paid at Alpine, Calif.

THE CAPTION OF THIS FRONT PAGE PICTURE WILL BE NECESSARILY WRITTEN EDITORIALY.

The Redwood trees shown so beautifully here, are not just many years old — they are CENTURIES old. In view of the fact that Governor-elect Ronald Reagan proposed in his campaign the selling of unused portions of state parks, we are noting a few things about these redwoods.

Redwood trees take a CENTURY to develop into a sizeable tree. It takes many centuries to grow the cathedra-like groves that so enhance our northwest coast. All Californians, regardless of political affiliation, should be concerned with the preservation of these redwood trees. In our opinion, "To see one redwood tree, is to see them all" is not a true statement.

To sell and sacrifice these over-whelmingly beautiful trees and sacrifice them to political ambition, seems to us unthinkable! These redwoods are the oldest living things.

We urge all who are concerned about these state parks, and other state parks, to write to their legislators in Sacramento and ask that these be saved for the generations to come. Economics alone is no reason to sacrifice them. We might consider tourism as we think of economics. Many people come from far and wide each year to view a sight that is seen no place else on the earth.

Very little beauty is left in this world. And we believe that if there is no other reason to preserve these — and other state parks, beauty itself is reason enough. Man can bungle through politics, make atom and hydrogen bombs, create wars and any number of other ills. But after all is said and done, "Only God can make a tree!"



"Hey, this corner ain't neutral!"

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A crack train of thought runs regardless of time-tables.

The fellow who is first to butt in is the first to back out.

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**SEWING BASKET**  
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NEW COLORS  
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60" Wide Lovely  
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Your Host — "P. J." York,  
behind the bar

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Featuring

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and

**"The Howard Boys"**

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Thursday Night

**LADIES'  
Orlon  
KNIT  
SHELLS**



Reg. \$3.99

NOW **2.87** EACH

72 X 90

Acrylic  
Acetate

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**Darnette  
SLEEPERS**

With Feet

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Reg. 98¢ **49¢** Ea.

Reg. \$1.98 **99¢** Ea.



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**Shoes \$2.00 off**

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OF

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**Bailey Straw  
WESTERN HATS**

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NOW **\$3.99**

**Darnette  
PAJAMAS**

Size 2 to 8

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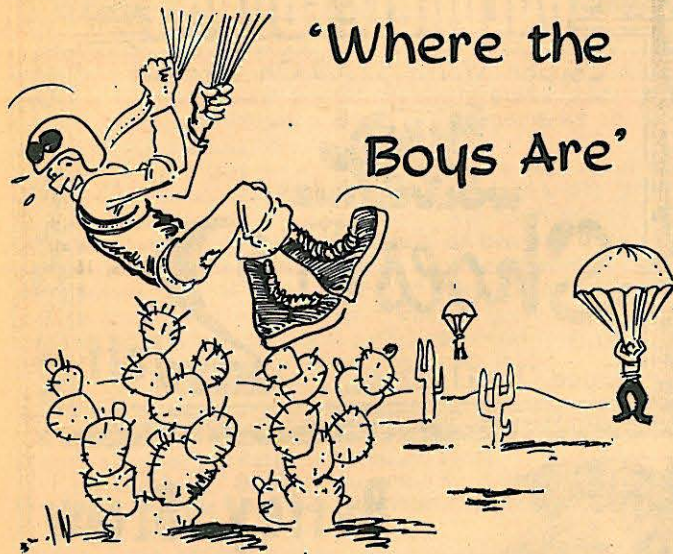
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PATTERNS

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Prices Effective Until 11-22-66



## 'Where the Boys Are'

FRONT PAGE IS NOT FOR SALE

In recent weeks we have had increasing demand for advertisement or publicity to be placed on the front page of the Lakeside News or the Town and Country News.

Therefore, we must state the policy of these newspapers — as of now, the front page of these papers is NOT FOR SALE.

It has been our intention to use this page for pictures of interest to the communities. These pictures may be of people or events, or new buildings, shopping centers and similar activities. We intend to continue this policy and we must repeat, that our front page is not for sale.

E-4 ROBERT LEHMAN, son of Mr. and Mrs. Dale Lehman is stationed at the Naval Supply Center in San Diego. He is with the United States Army.

GARY MITCHELL, son of Mrs. Jean Mitchell is stationed at Lackland Air Force Base in Texas. Gary called home last Saturday, and among other things said, "Please put my name on the mailing list of the Lakeside News. I want to read what's going on around home."

STEVE LARISON, son of Mrs. Ben Larison of Lakeside is taking basic training at Lackland Air Force Base. Steve was a 1966 graduate of El Capitan High School.

Following is a letter received from one of the "Boys" for whom, and about whom, this column is written. It is letters like this, that we receive from time to time, that make the small effort of this column worthwhile.

To the owners and editors of "Town and Country News"  
Dear Sirs:

As a resident of Alpine, I am pleased to receive your fine local paper. I am in the Navy and am currently stationed at the Naval Schools Command, San Francisco Bay Naval Shipyard, Mare Island, Vallejo, California. I am attending a 24 week course of instruction in order that I may become a "fire control technician third class." I expect to graduate early in March of 1967 and rejoin my parents for a two-week leave at their residence at the Alpine Oaks Mobile Estates in Alpine. I like Alpine very much — it's a very nice place and with wonderful people. I sincerely hope to make Alpine my permanent residence after my discharge from the service in June, 1970. After my 2-week leave, I will be stationed on a destroyer probably in Viet Nam. Please give my regards to all the residents there. Believe me, we servicemen think of you all back home just as you think of us as we each attempt in a very small way to serve our country and protect the rights we all enjoy. After all, we have been furnished a home for some twenty-odd years, an education and many other things which many of us don't really appreciate until something like the service calls us away from them, but when duty calls we should be proud to serve 3 or 4 years — I know I am, and I think all young people should be.

Thank you again for sending me your paper — it's always nice to receive news from home.

My very best to my parents Lcdr. and Mrs. H. H. England and my sister Jean, and also to all the residents of "Alpine Oaks." I enjoy reading the "Trailer Living" column by our friend and neighbor, Lilly Leinhaupel.

Very truly yours,  
ALFRED D. (Fred) ENGLAND  
FTGSA, U. S. N.

12212 WOODSIDE AVE.  
LAKESIDE PH: 443-2839

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OPEN 10 A.M. to 7 P.M. OPEN SUNDAY  
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JUST IN TIME FOR  
THANKSGIVING DINNER  
12 to 14 lb HEN TURKEYS  
WITH EACH PURCHASE  
" U.S.D.A. "CHOICE"

## Full Side of Beef 59<sup>c</sup> lb.

Cut Wrap and Freeze To Your Order

**USDA CHOICE** FOR STEAK LOVERS  
NO FLANK OR EXTRA FAT  
Ave Wt. 55 to 60 lbs.

## BEEF LOIN 69<sup>c</sup> lb.

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**NO MONEY DOWN!**  
6 mos to Pay - No Carrying Charges  
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**30-CUP ELECTRIC PERCOLATOR**  
A West Bend 12 to 30 cup automatic coffee maker. When coffee stops perking, the lite glows and coffee maintains serving temperature. Made of highly polished aluminum with black plastic legs, handles and cover knob.  
Regular \$15.00  
**Sale Price \$9.88**



**COMET ROASTER**  
911-005-010  
Extra large size for holiday meals. Vent in cover for browning and crisping. Easy-to-clean. Drop-side handles save oven and storage space. Quick-heat satin finish bottom.  
Regular Price.....\$7.50  
**SPECIAL \$5.97**



**ROASTWELL ROASTER**  
912-010-011  
Oval shaped roaster with built-in gravy well. Porcelain enameled steel. Holds 16 to 18 pound fowl.  
Regular.....\$3.75  
**SPECIAL \$2.97**



**FOLEY ROAST RACK**  
Rack with handles adjusts to 7 positions. Fits standard baking pans. Chrome plated steel 11" x 12", opens to 5 3/4" high.  
Regular Price.....\$1.98  
**SPECIAL 1.47**



**FESCO 4 DRAWER CANNISTER SET**  
911-004-004  
A 4-drawer cannister set with air tight covers. Size 17" x 17" x 9 1/2". Easy to clean.  
Regular Price.....\$5.95  
**SPECIAL \$3.44**



**TAYLOR ROAST MEAT THERMOMETER**  
911-005-007  
Make perfect roasts every time with this accurate meat thermometer. Permanent vitreous enamel scale.  
Regular Price.....\$1.98  
**SPECIAL \$1.44**



**FOLEY NYLON BASTER**  
911-005-005  
An unbreakable nylon baster with measured graduations on tube. 8 inch tube.  
Regular Price.....79¢  
**SPECIAL 57¢**



**10" MIRRO SAUTE PAN SET**  
911-005-008  
A 10 inch, Teflon finish, saute pan set. Consists of pan, 2 cup mixer and nylon spatula.  
Regular Price.....\$3.99  
**SPECIAL \$2.97**



**FESCO BREAD BOX**  
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Modern styled bread box with shelf. Size 15 1/2" x 11 1/2" high. Easy to clean.  
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## For The Fireplace

**PEORIA LOG BASKET**  
Decorative and useful, blends with any type of setting. Satin black contrasted with brass trim. 17 1/4 inches high, 20 1/4 inches wide, 13 1/4 inches deep.  
Regular Price.....\$4.95  
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**FIREPLACE GRATE**  
A heavy duty 24 inch wood grate with seven 3/4 x 1 inch diamond bars.  
Regular Price.....\$5.95  
**SPECIAL \$4.88**



911-006-022  
911-006-021

A Special wood grate that is 19 inches long and has 4 steel bars.  
Regular Price.....\$1.50  
**SPECIAL 99¢**

**VALUABLE COUPON**

**2 LB. CAPITOL FRUIT CAKE**

- 2 pound size
- Full of finest fruits
- Rum Butter flavor
- Packed in reusable tin

911-001-001  
Regular Price.....\$1.98  
**SPECIAL.....\$1.38**

**PRICE WITH COUPON 88¢**

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**VALUABLE COUPON**

**3 QT. COMET CORN POPPER**

(Without cord)

- Makes delicious popcorn
- Requires no shaking or stirring
- Clear view glass cover
- Guaranteed 1 year

Regular Price.....\$4.50  
**SPECIAL.....\$3.99**

**PRICE WITH COUPON \$3.22**

# Payton Hardware & Color Mart

PHONE 443-1077 9841 Maine LAKESIDE

# Editorial

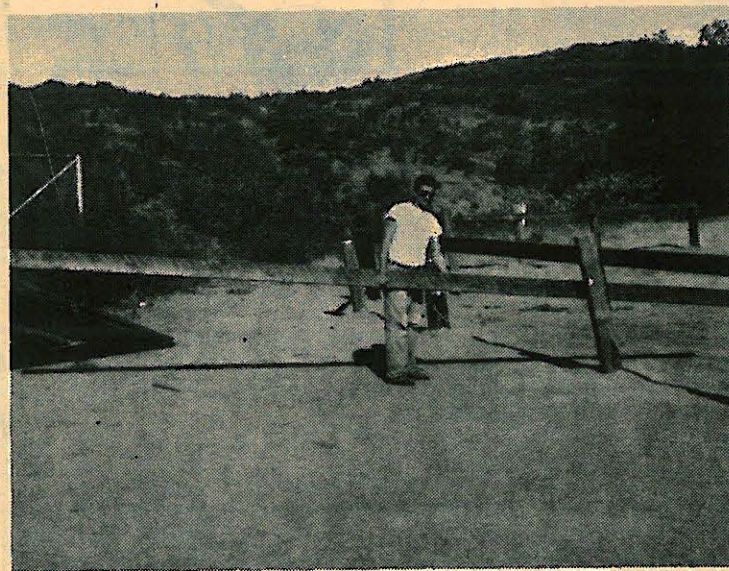
Alpine will not be represented in the Mother Goose Parade this year.

For the past two years, the Alpine Chamber has sponsored a float for this wonderful parade. Alpine people have pitched in and made two splendid floats under the able direction of Rich Zuelke, local artist.

Because of this float, Alpine people, young and old alike have worked together — for the good of Alpine. But this year they will not have that opportunity.

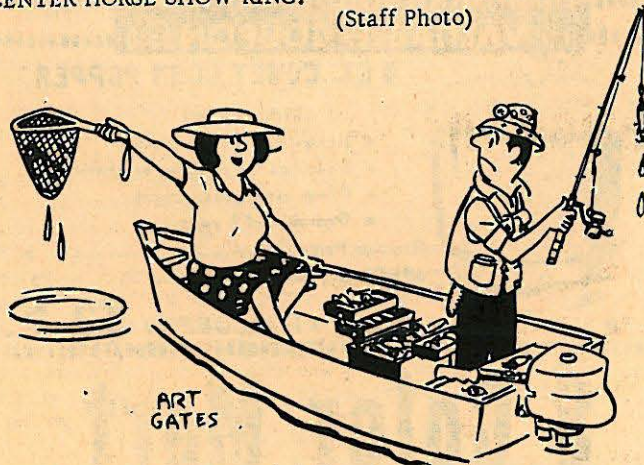
We want to ask WHY? Is it because one person decided he could not assist? Is it because the Chamber of Commerce does not realize the beneficial results of such an effort? Are we moving a step backward following two prize-winning floats?

We think all of us in Alpine have "goofed!" Hopefully there will be a little more foresight next year. Shouldn't we start right NOW to plan for the prize-winning float for November, 1967?



AL ADAMS WORKS ON THE RECENTLY COMPLETED YOUTH CENTER HORSE SHOW RING.

(Staff Photo)



"Want this one? It was just swimming past the boat!"

## YOUTH PLAN DANCE

At the recent meeting of the Board of the Alpine Youth Center, reports were made on the progress of the horse ring, the proposed riding club and the very successful United Crusade drive.

It was decided that the Center should resume the issuing of membership cards at \$1 per member per year. It is hoped that every club, adult or youth, will encourage the purchase of memberships in the Youth Center. This will enable the Center to put on dances and have other activities.

The first event which will affect members is to be a Christmas Dance to be held in the school auditorium on Dec. 17 with the Mark IV band providing the music. Members will be admitted free and there will be a charge for non-members.

Other items of business included authorization of the presentation of a \$5 award for the Pop Warner Awards banquet; the providing of a frame for a group picture of Alpine's first Pop Warner team which will be hung on the wall, the purchase of a filing cabinet in which to keep the Youth Center papers.

Organizations represented at this meeting: Lively Oaks, Chamber of Commerce, Kiwanis, Woman's Club and the Pop Warner Association.

**LAND LISTINGS WANTED**  
N.M. Grieco, Realtor  
7299 University Ave.  
La Mesa 465-9900

## CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 41509

It is hereby certified that the undersigned are transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to-wit:

GINO'S  
3821 North 2nd Street  
El Cajon, California  
WITNESS our hands this 31st day of October, 1966:

1. Carl A. Sheppard  
8662 Vista Del Verde  
El Cajon, California
2. Dolores M. Sheppard  
8662 Vista Del Verde  
El Cajon, California
3. George J. Parrino  
1730 Outer Drive  
El Cajon, California
4. Frances P. Parrino  
1730 Outer Drive  
El Cajon, California

STATE OF CALIFORNIA ) ss  
COUNTY OF SAN DIEGO)

On this 2nd day of November, 1966, before me W. LeRoy Booth a Notary Public for said County and State, duly commissioned and sworn, personally appeared Carl A. Sheppard, Dolores M. Sheppard, George J. Parrino, Frances P. Parrino, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

W. LEROY BOOTH  
Notary Public  
San Diego County, Calif.

SEAL

Town and Country News  
Nov. 10, 17, 24, Dec. 1, 1966

## WEATHER

High 77 Ave. High 68  
Low 44 Ave. Low 46  
Rain .98  
Season 2.90  
Last Year .81

## TOWN and COUNTRY NEWS

Established October 10, 1958

445-3133

P.O. Box 173, El Cajon

P.O. Box 8, Alpine

PUBLISHER: Ronald Van Til

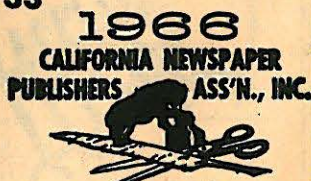
EDITOR: Edith Van Til

Adjudicated a newspaper of general circulation by the Superior Court of San Diego County, California, Nov. 12, 1959. No. 238,684.

Member of Alpine Chamber of Commerce

Entered as second class matter at:  
Alpine, California 92001

SUBSCRIPTION RATES:  
Single copy 10¢  
Per year, \$3



## WE WONDER WHY HE LEFT?

The following is a poem written by Jack Gould when he lived with his family in Alpine some years ago. He is now a gas field supervisor for the San Diego Gas and Electric Company in El Cajon. He gave permission through another Gas Company man who lives in this area, for us to reprint his poem.

Preceding the poem he writes: So many people ask me why I drive seventy miles, round trip, each day to my work in San Diego, being away from my home from 6 a.m. until 6 p.m. or later. There are many folks here in Alpine who do the same thing. What does Alpine have that we are so willing to give this extra time and transportation money to be able to live here? Well — one day I tried to figure it all out:

EDITOR'S NOTE: It only takes 35 minutes now!

\*\*\*\*\*  
\* **Log Cabin Cafe** \*  
\* **Broasted Chicken** \*  
\* **OUR SPECIALITY** \*  
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Coin-Op U-Wash  
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23 Washers 8 Dryers  
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6am to 9 30 pm

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\*\*\*\*\*

**This newspaper reaches more homes in this community than any other publication in the world...**

...and you can quote us on that!

\*\*\*\*\*

While most of the countryside was still asleep,  
I was thinking thoughts, pretty deep.  
As I rode down the highway, at six a. m.  
I thought to myself how lucky I am  
To live in Alpine, high in the mountain  
Where Ponce De Leon could have found his Fountain.  
But what is it that makes Alpine so fine?  
Is it the scenery? the people? or is it the climate?  
That is the question that comes to us all,  
Rich man or poor man, great or small,  
I thought to myself why do I ride so far,  
And spend so much time sitting in a car?  
Is it the sunshine up there away from the cloud?  
Is it the beauty of Viejas that stands so proud?  
What has Alpine that it so rates?  
Is it the cozy homes, the lovely estates?  
As I rode out of the sunshine and into the fog,  
I thought is because we're out of the smog,  
Is it the water we have that comes from above?  
That's so very good but not much of!  
Or is it the Log Cabin Cafe in the center of town?  
Or the horseshoe court where the "boys" hang round?  
Is it the school with its very fine teachers?  
Or the Community Church where Larson is Preacher?  
I thought of my family, one by one,  
How glad I am to get home when my day is done.  
How I'd like to just stay there with them in that  
lovely fresh air,  
Without a worry in the world, and never a care.  
I thought how the people should band into one  
And make it a heaven, second to none.  
I thought and I thought from morning till night  
But the question that haunted me wouldn't come right.  
So I stopped in front of the General Store,  
For this elusive answer I'd search some more.  
At last my heart was filled with joy,  
The riddle was solved by a little boy.  
"Why do you live in Alpine?" I asked,  
"Tell me, Sport."  
"It's the best climate in the United States, by  
Government report!"

Jack Gould

## Big Week Planned for Serviceman

Word has been received from Sgt. Carroll Meuse that he and his wife will be coming to Alpine the end of this week. Sgt. Meuse expects to land in San Francisco on Nov. 18 and hopes to be in Alpine at least by Saturday.

As you may recall, Sgt. Meuse was the soldier who came through Alpine on a bus over a year ago. It reminded him of the small town where his wife was born in Germany and he decided that when he came back from the battlefield in Viet Nam, he would plan a honeymoon here. Although the Meuse's have been married some years there was never time for a honeymoon, so it has been planned in Alpine.

Upon hearing of the young soldier's plans, the Chamber of Commerce took the ball and made plans — many plans that Sgt. Meuse has not heard about as yet. First of all, they plan to give him all the privacy that he will want but they will have entertainment for the couple whenever they wish.

Sgt. Meuse and his wife will stay at Tapp's Motel and be the guest of the Chamber of Commerce, although he has been paying toward a room there all these many months. This amount will be returned to him upon his arrival.

Highlighting the week will be a commun-

ity potluck dinner to be held at the Alpine School. Everyone is invited to come and to bring a favorite dish (your very best) and table service. The Chamber of Commerce will serve the meat for the evening and it will be held on Tuesday, the 22nd at 6:30 p.m. Mrs. Grace Palmer is in charge of the event with Mrs. John Titus general chairman for the week.

In one of Sgt. Meuse's letters, he expressed a hope that Alpine, might like some other towns, decide to "adopt" a South Viet Nam town — namely the one in which he has been fighting. So much can be done in such a "people to people" contact, as he realizes. He is expected to have colored slides of this town (some have already arrived at the Chamber office) and he will show Alpiners the little town that he has now left but will remember always. Much excitement has been aroused at this suggestion and all are eager to hear more of the venture.

Alpine is making an "all out" effort to do something tangible for this young soldier who has done so much for us. In this way they hope to express to ALL fighting men, how they feel about them and the effort they are making toward bringing peace to this world.



HARBISON CANYON SCHOOL CHILDREN VISIT PALOMAR OBSERVATORY.

(School Photo)

Woodside at Wintergardens  
Lakeside



VINYL  
**CLUTCH PURSES**

Full zipper and lined in easy-to-clean Vinyl.

REG. 1.49

**77¢**

**GARMENT BAG**

**88¢**



\* Heavy Vinyl  
\* Long Zipper Opening  
\* 24" Wide X 54" Long



NYLON  
TEASE  
**BRUSH**

REG. \$1.00

**19¢**



GENUINE  
DU PONT  
TEFLON

**IRON PAD AND COVER SET**

**69¢**

## WOODSIDE REXALL PHARMACY



**PUFF BALL KEY CHAIN**

You'll never lose your keys with one of these large furry puff ball key chains. Exciting colors. Each ball attached to fine quality snap-lock key chain.

REG. \$1.00

**49¢**

BONANZA BOX  
by American Greetings

**Christmas Cards**  
All One of a kind



50 CARD BOX

**\$1**

Reg. \$2.50 Value

JINGLE JANGLE  
GYPSY BRACELET

**10¢** or 3 for 25¢

Excellent Selection  
Matching Necklaces  
Available



48 feet of

**Imported CANDY**  
FROM SWEDEN



**29¢**



# SPECIALS



Hallmark and American Greeting



**CHRISTMAS CARDS**

**5¢** EACH

25¢ Reg. LIMITED QUANTITY



**QUALITY RECORDING TAPE**

A complete spool of standard recording tape at a price worth recording it in the Record Book. We sell the best for less.

REG. 59¢

**19¢**

150 FEET

Duck the Rainy Weather!

**RAIN BONNETS**

Reg. 39¢ **19¢**



Full head size with chin strap. Enclosed in an attractive plastic container with metal key chain.



6200 Square Inches  
Each 26" X 240"

**GIFT WRAP**

ONLY 216 Rolls In Stock

89¢ Value

3 ROLL Package

**49¢**

"blow them out... they re-light themselves!"



MAGIC CANDLES

**69¢**

A Big Surprise at Any Party

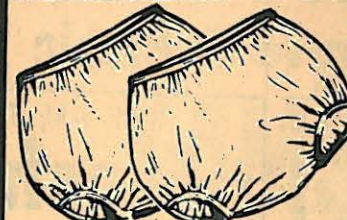


**ZIPPERED COIN PURSE**

Shaped like a shoe with zipper too. Colorful plastic and key chain attached.

REG. 39¢

**19¢**



**PLASTIC BABY PANTS**

For the little fishes, 100% boilable, washable, plastic with durable elastic legs and waists, swim over, our price is warm.

**10¢**

**VITAMIN C**

U.S.P. QUALITY

100 MG.

**19¢**

# School News

**ALPINE SCHOOL**  
Last Tuesday night Mrs. McQueen's class presented the program for the PTA. They gave a play titled "What our Flag Means to Us." They told a story by building a flag and telling what each part stood for. At the end the whole class sang America. The story was written for the whole class and everyone had a part.

Mrs. Garrett's class is making a Christmas Paper Mosaic. It will be displayed in the office. It will show the Three Wise Men. Miss Cameron's class is making paper mache animals.  
On Monday the County Department of Education is coming out to take pictures of our new language program.

**HARBISON CANYON**  
On Nov. 8 the kindergartners were very pleased by Mrs. Journey's visit to our room. She put on a "bee bonnet" used a bee keeper's smoke can with real smoke and let each child taste honey that came from her bee hive. She talked to the children about the honey bee hive and answered all questions.  
On Wednesday, Mrs. Weinschenk, Mrs. Taylor and Mrs. Warne helped with the field trip to the Museum of Natural History. They learned about snakes and lizards and the children enjoyed seeing the exhibits.

A study of Hansel and Gretel is being made and the children in the kindergarten hope to perform it in four to five weeks.  
Mr. Jana and Mr. Ade's classes had an educational trip to Mt. Palomar Observatory Friday. We left at 8:30 a. m. and returned at 3:30. We stopped at Ramona Elementary School for a break and exercise. We enjoyed the courtesy and hospitality.

One of the highlights of the trip was the beautiful drive.  
We visited the museum and ate lunch as soon as we arrived. We had a wonderful time playing on the big rocks and big oak

trees. We then divided into our squads to visit the observatory.

Our teachers assistants were Mrs. Jungnitsch, Mrs. Naud, Mrs. Vineyard and Mrs. Hendrix. Teachers included Mark Kerby, Mr. Ades and Mrs. Svenson.

Mrs. Kearnes, the director of the observatory took half of us at a time and told us all about the huge telescope and then gave us a chance to ask questions. We are going to write her a letter of thanks for her hospitality.

To put the icing on the cake, we had a grand time on the way home. We were all well behaved and it was a wonderful experience for all of us.

## EUCALYPTUS HILLS LAKESIDE FARMS

The ghosts, goblins and the witches who haunted all of Lakeside a couple of Monday nights ago had their bags of candy filled. Most of them, on their way through Lakeside, stopped off at the carnival at Lakeside Farms School.

The spook house and the cake walk were filled constantly and everyone enjoyed the other games and fun things to do.

For the past week the sixth grade of Eucalyptus Hills School has been making masks for Halloween. On Halloween Day the masks were finished. Most of them came out fine.

All and everyone seemed to have fun on this wonderful holiday.

Floor mats are becoming a problem at Eucalyptus Hills School. They've become a problem at most schools.

Here we are trying to eliminate the problem because we realize that floor mats are very necessary, especially on rainy days.

Our custodian and many of the teachers would appreciate having floor mats to keep out most of the dirt in the classrooms. The Student Council is trying to get floor mats for each room.

Last week the fifth grade was happy to spend half the day in the Lakeside Library. Most of them were fortunate enough to get the books they wanted.

We at Eucalyptus Hills School are also happy about the maximum days we've had this week.

By David Bradley

# ROD'S meats

We have NO Gimicks Just Low Prices

**HAMS** MORRELL PRIDE

FULL SHANK HALF **55¢ lb**  
BUTT END PORTION **59¢ lb**  
CENTER CUT HAM SLICES **98¢ lb**

MORRELL CHIEF  
**BONELESS HAMS** **98¢ lb**  
Fully Cooked Whole or Half

Fresh Frozen,  
**Leg Of Lamb** **59¢ lb**

Eastern Fed, Boneless  
**Pork Roast** **59¢ lb**

For Your Dressing  
**Chicken Gizzards** **39¢ lb**

Home Made  
**PORK Sausage** **49¢ lb**

MORRELL  
**Canned Picnic Hams** 5-lb. Tin **38¢**

WE ARE TAKING ORDERS NOW FOR  
**Fresh Grade "A" TURKEYS**  
TOM OR HEN

This ad starts Nov. 17 and is good through Nov. 23rd

# Barker and Son Market

YOUR LOCAL FRIENDLY MARKET Hours: 8 - 6  
9927 Maine Lakeside 443-1321 Closed Sundays  
Bargains as they should be — Why pay more?

OCEAN SPRAY  
**CRANBERRY SAUCE** 2 FOR **47¢**  
Sauce or Whole Berry Reg 29¢

Swell  
**Frosting** 4 Flavors 12 oz. Can  
Reg. 39¢ **3 FOR \$1**  
**Fudge Mix**

Reg. 83¢  
GOLDEN FLUFFO 3 pound **73¢**  
**SHORTENING**

**PUMPKIN OR MINCE PIES**  
Reg. 77¢ **57¢**  
Johnston, 9" Size.....

Reg. 3 for \$1  
SWISS MISS FROZEN 8-INCH **3 8-in. pies 89¢**

# PRODUCE

Crisp & Fresh  
**CELERY** **9¢ lb.**

Red Velvet  
**YAMS** **10¢ lb**

**RED RADISHES** **5¢ Bunch**  
**GREEN ONIONS**

CASE SWAYNE  
Golden #2 1/2 **Yams** Reg. 31¢ **23¢**

LIBBY Solid Pack #2 1/2  
**Pumpkin** 2/43¢

*Honey Suckle* 2 1/2 lbs. WHITE & DARK MEAT  
**TURKEY ROAST** Reg. \$3.49 **299**

**Alka-Seltzer** Reg. **53¢**  
Fast Head-ache Relief! 67¢

13-Oz. AQUA NET  
**HAIR SPRAY** Reg 88¢ **69¢**  
Reg. or Super



## 'THANKS LAKESIDERS'

The Santee Lion's Club wishes to thank all the Lakeside Merchants who helped in the John Strong Circus of Nov. 9th. We deeply appreciate all that was done.

The Lions Club meets at the Carleton Oaks Country Club on Thursday mornings at 7 a. m. We need and welcome any and all Lakesiders to visit us, join our club or just stop in and let us say "Thanks Neighbors!"

Through Lions International Gratefully—The Santee Lions

## Raffle Set

The Lakeside Opti-Mrs. club is holding its annual Turkey Raffle on Nov. 17th at Lindo Lanes at 10 p. m.

The prize basket will contain turkey, pheasants, along with champagne. The value is up to \$50.

Tickets are on sale now from any member of the Opti-Mrs. or call Mrs. Paul, 443-3948.

\* Frankie Whisman has returned home from the hospital after having pneumonia.

**STAY BEAUTIFUL WITH Holiday Hairdos**

Permanents \$6.50 & up  
Shampoo & Set \$2 & up

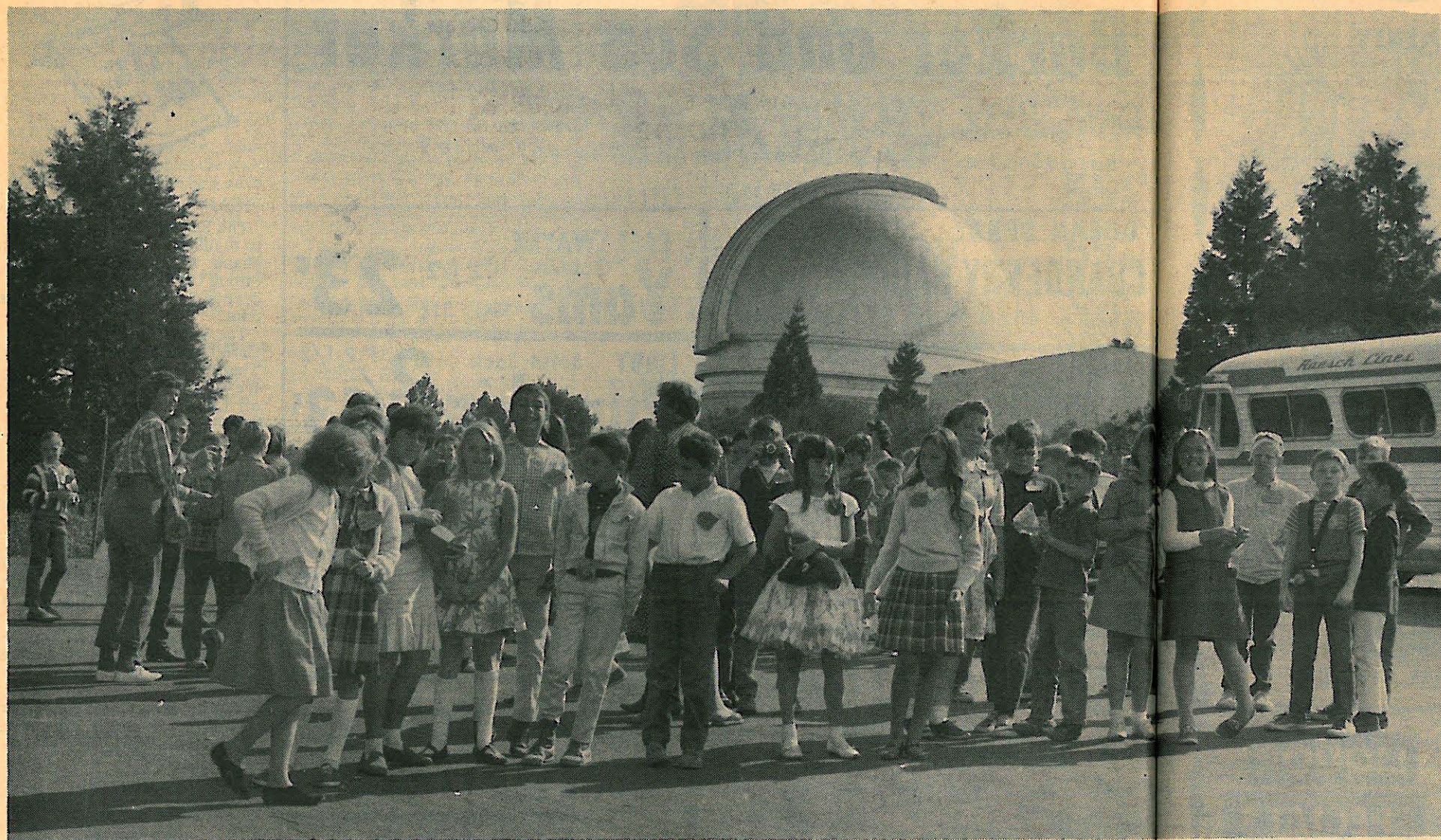
**Evelyn's**  
On the Crest  
for 11 years  
2030 Crest Drive  
444-4294

We take better care of your car.

**Clark Haney Chevron Station**  
TIRES AND BATTERIES

2224 Hwy. 80, Alpine  
445-2963

**BankAmericard**  
welcome here



HARBISON CANYON CHILDREN ENJOY PALOMAR OBSERVATORY

(School Photo)

## CREST

The Community Church Sunday School picnic was a great success. There were about 85 present. A terrific job was done by Mrs. Bill Nash who headed up the plans.

I. Katlan was speaker at the Holy Name Society Monday night at St. Louise de Marillac Church.

Young Cary Wilger is looking forward (?) to the exciting experience of having his tonsils removed, at this writing. The operation is scheduled for Tuesday and by now he should be feeling fine!

The St. Louise de Marillac Altar Society has been busy

making cute tiny poodles for nail polish bottles, which will be sold.

Mr. and Mrs. J. B. Husser visited the Naylor's after their return trip from Grand Canyon.

The Junior Teens of the Community Church went to Knott's Berry Farm for a wonderful time on Veterans Day.

Tickets are now available for the "Danse du Noel" at the Singing Hills Country Club, Dec. 9th. There will be a midnight buffet. If desired, the ladies may wear formals and the men, semi-formal dress. For tickets, call Tina Ohlson, 444-3314.

### SHORT-CUT

Slang is a sports-model language, stripped to get more mileage with less horsepower.

## Trailer Living

By LILLY LEINHAUPEL

Plans are being made for a Thanksgiving dinner. Mildred Sevcik is chairman and will have the cooperation of all of the residents who plan to attend. Guests are welcome.

Wayne and Lina Nakkula left last Sunday for a tour of the great Northwest. They plan to be away for several weeks, visiting friends and relatives along the way.

Nice to see that Betty Spry has her arm out of the sling. This means that her injured shoulder bone is healed. Most of our folks on the sicklist are well again. Anita Carson tells me that Jim can now have visitors. He will welcome anyone coming to see him.

## Art Show Planned

The Alpine Woman's Club will sponsor a Fine Arts Festival on Tuesday, Nov. 22 at 2 o'clock p. m.

Highlighting the event will be Betty Faulkenstine who will do quick charcoal work; also Fran Jacoby will demonstrate portrait painting with Mrs. Earl Woodal as her subject.

All local artists are encouraged to submit representations for exhibit. Interested artists may bring their work to the club house Tuesday, Nov. 22 between the hours of 10 to 1 p. m.

Art work of all media is invited. Further details may be had by calling Norma Kathryn Smith (445-2364) or Leta Judd (445-2810). Hostess will be Mrs. John Rule.

Conscience gets a lot of credit that belongs to cold feet.

## All Around Alpine

Van and Fred Rushing along with their family enjoyed the "Cattle-Call Parade" in Brawley this weekend. They went with their close friends, the Williams Lanes of Lakeside.

\*\*\*

Hugh Trail has been very ill and is in El Cajon Valley Hospital. We understand that he has been extremely ill but appears to be on the mend now. We know that all his friends will want to know and to remember him.

\*\*\*

At 7:30, Nov. 18, William House will instruct another class in first aid at the Alpine School beginning at 7:30 p. m. Be sure and make plans to attend this educational class.

\*\*\*

Mr. and Mrs. James H. Morrish, from Kent England (Sperrey's End, Crockshon Hill, Edenbridge) were recent weekend guests of Elizabeth C. West. The two women had not seen each other for 20 years. They were girlhood friends. The last time she saw Mr. Morrish was at their wedding when she was a bridesmaid.

\*\*\*

Mr. and Mrs. E. L. Pearce of Glenoaks joined the W. M. Ballingers of Dehesa for a recent vacation. The two couples faced a lot of cold weather but it was worth it all since they were able to see some very close relatives. The Pearces saw his mother in Boaz, Ala. and the Ballingers visited their son in Searcy, Arkansas.

\*\*\*

Jean McCullough's lovely paintings now on view at the local library are three local views. Many may not know of Miss McCullough's background in art. She attended the Ontario College of Art following an education in the New York public schools. She also attended Traphagen School of Fashion and came to Alpine in 1936. She particularly enjoys painting local scenes and is a member of the San Diego Artist Guild.

## Lively Oaks Report

A fine group of 79 attended Monday's session. Guests included Roger Moore of Alpine, Lydia Lorillard of Ventura, Mary Marshall of Tampa and Mr. and Mrs. R. M. Hollett from Vancouver, B. C. It was wonderful to welcome all the guests and so nice to see our old friends, the Holletts!

Back from vacations were Marjorie Breeden and Ruth DeLong. There were four new memberships.

Election of officers was held and Gladys Pinkerton was re-elected president. Janet Leingruber is first vice president with Fred Rhor as second vice president. Recording secretary is Ivy Kuhl and corresponding secretary, Julia Sachse. Jeanette Hinkle is our treasurer.

Everyone plan to attend next Monday!

## Old Globe Play Opens

A triple prize winning drama will be the pre-holiday attraction on the Old Globe Theatre Main Stage.

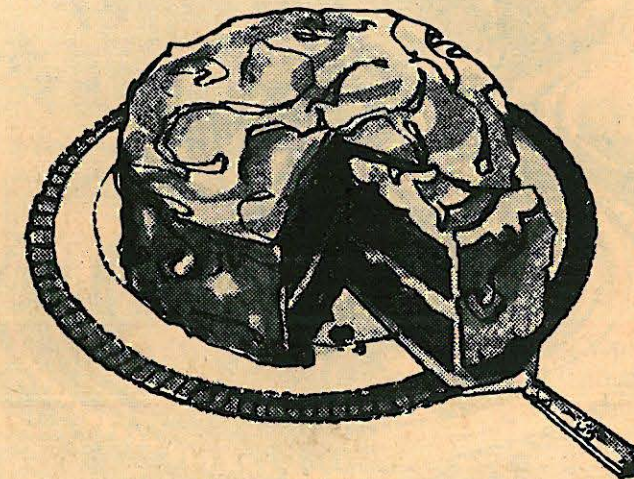
The comedy-drama "The Subject was Roses" opens a four-week run Nov. 15. Performances for the limited run of the Frank D. Gilroy play will be nightly except Monday through Dec. 11.

## Committee Named

Heading the Alpine Chamber of Commerce Beautification Committee, Mrs. Elizabeth C. West has announced the committee that will work with her.

They are: Mrs. David E. Weisbach, Mrs. Douglas W. Payne, Rich Zuelke, Mr. and Mrs. D. D. Long Jr., Jeanne Pierce and Katherine Black.

Progress is reported and there will be more announcements from this committee in the coming year.



## FREE HELP TO HOMEMAKERS

Now you can learn about the very latest developments in home economics absolutely free. Cooking demonstrations are held in our El Cajon auditorium at 10 a. m. the 2nd and 4th Tuesday of every month. Programs on cooking, laundry, freezing and dishwashing can be presented to your PTA, club or church group. Recipes, cooking hints, menu planning for large groups and help with home appliances are all available. Assistance is offered to home economics students, Girl Scouts and Campfire Girls in fulfilling homemaking requirements. You are cordially invited to use these free services.

Eastern District Office  
104 North Johnson Ave.  
El Cajon • Telephone 444-2161

 SAN DIEGO GAS & ELECTRIC COMPANY

# Festive Holiday Fare



Glaze fork-tender small white onions with butter, brown sugar and roasted diced almonds for this ideal turkey accompaniment. So simple, so elegant!

If the stores where you shop don't carry roasted diced almonds, buy whole natural almonds (skins on), chop them coarsely and roast in an oiled or buttered pan for about 7 minutes in a 350° oven. Remove from oven as soon as they start to brown.

## GLAZED HOLIDAY ONIONS ALMONDINE

1-1/2 lbs. small white onions, peeled  
 2 tablespoons brown sugar  
 1/3 cup roasted diced almonds  
 3 tablespoons butter

Cook onions in boiling salted water until fork-tender, about 25 minutes. Drain well. In saucepan, combine butter, brown sugar and almonds. Cook, stirring occasionally, until butter and brown sugar are melted. Add onions and heat through, turning to coat. Makes 5 or 6 servings.

## Dr. Frank J. Bornowski, D. C.

CLOSED WEDNESDAY  
 Sundays & Holidays by appointment  
 1981 Arnold Way, Alpine  
 445-2169

## LAURIER REALTY

12150 Woodside Ave., E. Wing  
 Bowling Alley, Lakeside, Calif.  
 Ph. 448-8441  
 HOMES - ACREAGE - TRADES

## O. E. ANDERSON REALTY

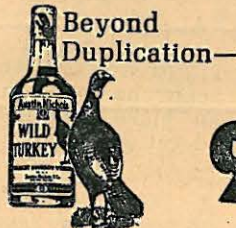
9748 Los Coches Road Phone: 443-3815  
 South end Maine Ave.

We have buyers for your property

WE HAVE PLENTY



OF THANKSGIVING PLEASURES



GET YOUR TURKEY HERE!

955

• FIFTH



\$10.69  
 1/2gal  
 save \$1.76



\$5.99  
 Qt.  
 Save \$1.70

## LIQUOR SPECIALS

1/2 Gals.

Vodka \$8.99  
 Gin \$8.99  
 Macnish Scotch \$5.99 5th

Save \$1.00

MEMBER

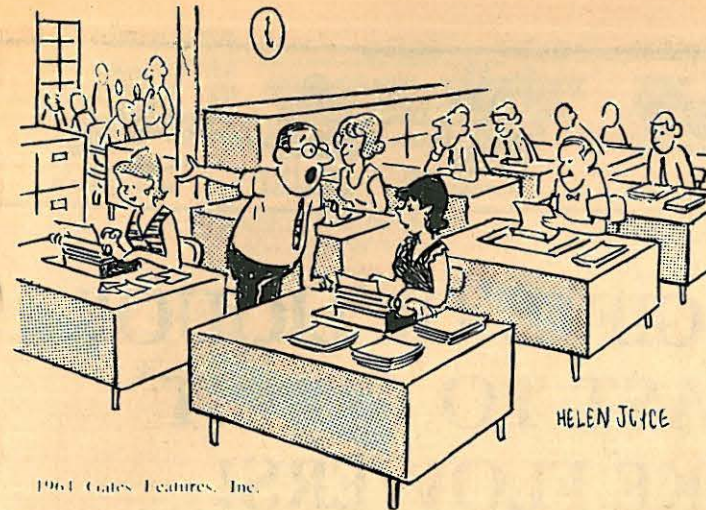


You Can Send  
 A gift of Liquor,  
 Wine, Champagne,  
 or Cordials  
 Coast to Coast

GIFTS OF LIQUOR DELIVERED COAST-TO-COAST

## G & M Liquor

CORNER WOODSIDE & WINTERGARDENS BLVD.



HELEN J. GICE

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"It was bad enough that you spent hours taking a collection for her engagement present . . . now she's writing 'thank you' notes!"

**Earl's Mobil**  
 Complete Lube Service  
 Truck Tire Service  
 Dorman's Recaps S.D. prices  
 Batteries and Accessories  
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**BEESON'S DISPOSAL SERVICE**  
 Flinn Springs to Mt. Laguna  
 Mixed Trash & Garbage  
 Pickup Twice Weekly  
 Call 445-3029 After 5.



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 All Kinds of Real Estate

## Kae's Toyland Christmas Lay-Aways



GIFT WRAP - ASSEMBLE - STORE  
 OPEN TILL 2 A.M. CHRISTMAS MORNING  
 1070 E. Main, El Cajon (Next to Robert Hall) 444-1128  
 (BankAmericard)

## THE LIVING ROOM

\*\*\*\*\*  
 LOCATED AT LINDO LANES

Your Host, Bill Sommer  
 Your Chef, Steve Montes

1 BLOCK EAST OF WINTERGARDENS BLVD.

ON WOODSIDE BEHIND BARNEY'S CLEANERS

LUNCH: 11:30-1:30 DINNER 5-11

Living Room Specials  
 \* Shrimp

\* Filet Mignon \* Lobster  
 \* Steak and Lobster \* Chicken  
 \* Living Room Special Steak

TRY THE LIVING ROOM LUNCH

Beautiful TOP SIRLOIN STEAK SANDWICH \$1.65

BANQUET ROOM AVAILABLE FOR PRIVATE PARTIES

## SPECIAL



THIS WEEK ONLY SIRLOIN STEAK

Served with soup & Salad Baked Potato 2.95

## THIS WEEK

## Hours Announced

Your San Diego Social Security Office will close at 4:30 p.m. on Wednesday, November 23rd, the night before Thanksgiving. The office remains open all other Wednesdays from 8:30 to 8:30 p.m.

The Wednesday night office hours were offered primarily to afford employed people an

opportunity to visit their social security office after working hours.

Office hours are 8:30 a.m. to 4:30 p.m. on Monday, Tuesday, Thursday, Friday, and until 8:30 p.m. on Wednesday. The social security office is located at 3211 5th Avenue.

## ON THE SKIDS

The decline of a nation sets in when the incentive and ability of its people to work and produce becomes stagnant.

## Cecil's Restaurant

Woodside Lakeside 443-1554

## Parks Chinese Cafe

CHINESE FOOD TO TAKE OUT  
 (Closed Thursdays)

Open Daily & Friday - 3:pm to 11:30pm  
 Saturday & Sunday - 1:pm to 11:pm  
 882 North 2nd St. 442-2751  
 El Cajon, Calif.



Alpine - Lakeside  
 El Cajon - Santee area

## Dr. Paul

All branches of Dentistry  
 \* Plates & plate repair  
 \* Pensioners welcome  
 \* Transportation furnished  
 443-3948 Lakeside  
 9836 Maine Ave.

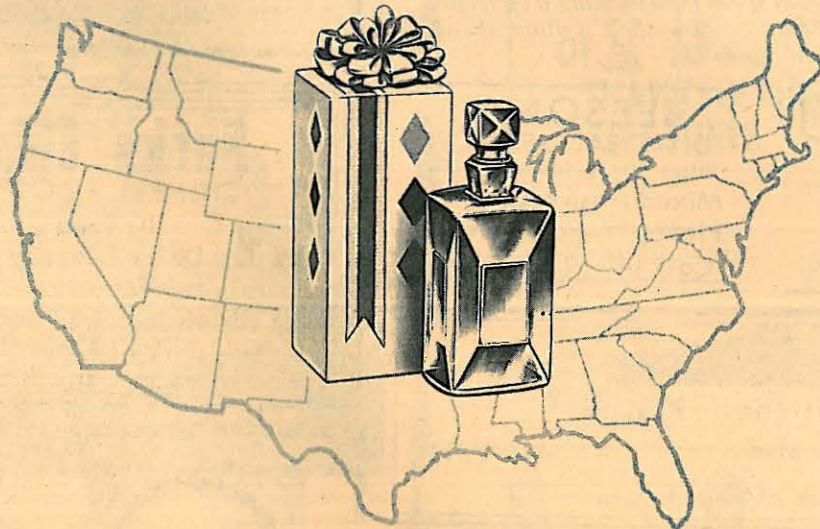




GRADUATIONS NEW YEAR'S FATHER'S DAY VALENTINE'S DAY BON VOYAGE BARBECUES WEDDINGS THANKSGIVING

# NOW!

## SEND GIFTS OF LIQUOR COAST TO COAST\* LIKE FLOWERS!



**The solution to all your gift-giving problems  
for personal friends and business associates...**

The more than 600 Liquor Gift Service retailers throughout the country now make it possible for you to send a gift of liquor — the one gift that is always in good taste, always the right color, and always the right size!

Just Come In And Give US your list of the recipients' favorite brands as shown in the Liquor Gift Service Price Catalog which WE will gladly provide. Then sit back and leave the rest to US.

When the enthusiastic acknowledgments start coming in you'll be glad you did.

You pay only the shelf price in the city of delivery — plus a \$1.00 service charge per recipient — whether you send one bottle or a case. Your gift will have your own card enclosed in a beautifully wrapped package and you will get a signed receipt that your gift was delivered.



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ART and EMILY SATTLER  
CORNER of WOODSIDE and WINTERGARDENS BLVD.  
LAKESIDE 448 - 4292



CHANUKA PICNICS AND CLAMBAKES WELCOME HOME BIRTHS ST. PATRICK'S DAY EASTER ENGAGEMENTS BUSINESS OPENINGS CHRISTMAS CLASS REUNIONS PASSOVER MOTHER'S DAY

# BUY WANT ADS SELL

Classified 10¢ a word

DEADLINE: Saturday noon  
443-3839 or 445-3133

TRACTOR work, discing, scrap-  
ing and loading. 445-2467.

POULTRY fertilizer, \$12 for 6  
yd. loads. 445-2467.

VERY PERSONAL: If you paid  
over 33¢ for Kotex you didn't  
buy it at Woodside Pharmacy!

WANTED, junk auto bodys,  
old car batteries. Will pay  
\$1.00 each. Copper, brass  
radiators. Free pickup. 445-  
3189.

EXPERT REWEAVING  
Burns, tears, moth holes re-  
paired. 448-1360.

FOR SALE: Original contour  
Chair-lounge, excellent con-  
dition. Cost \$250. Sell  
\$125. 445-4208.

TUTORING, piano, math and  
science. High school and  
college. V. E. Michael, 448-  
4293.

FOR SALE fixer upper. 2-BR in  
Wintergardens, 4,500 w/small  
down on approved credit. 443-  
1334.

FOR RENT, one 3-BR apt. and  
1 studio apt. 443-1113 or  
443-1245.

FOR SALE, beautiful 21-in.  
Motorola Maple TV. Like  
new. \$75. 443-6360.

FOR SALE 21-in. black & white  
Zenith TV. Good condition.  
448-5494.

WANTED  
Used Furniture, Appliances, etc.  
PAUL'S USED FURNITURE  
10017 Maine 443-2701

MUSIC LESSONS  
GRAYSON MUSIC CENTER  
10001 Maine Ave.  
Lakeside 443-3994

FOR SALE — HONDA  
'65 — 300 CC, like new \$395  
1000 Maine Lakeside, or 443-  
3994, 446-4254.

WOULD YOU BELIEVE, pHiso-  
hex 88¢ You're right if you  
bought it at Woodside Phar-  
macy.

LENORE OAKLEIGH LUSK  
Piano — Organ — Voice  
445-2927

INSTALL your own and save.  
Fully formed formica sink  
and counter tops. Also bar  
tops. \$1.60 sq. ft. We also  
do installation. 443-3781.

DISCING in Lakeside area  
448-6554

WANTED 3-BR+ home near Al-  
pine. Need room for 2 horses.  
Will lease with option. Call  
collect 473-8704 or write P. O.  
Box 92, Alpine.

FOR SALE, ratchet \$5. Blue-  
black checked wool suit, \$10.  
Size 12. 443-3815.

USED furniture needed on con-  
signment, call 443-3560, Re-  
treat Thrift Shop, 9906 Maine,  
Lakeside. Stop in for cloth-  
ing, misc. furniture and fur-  
nishings including appliances,  
cribs, TV's, new throw rugs.  
Open 11 to 5, Tuesday thru  
Saturday.

BURROW for sale, 7 years old,  
gelded. \$25. 9463 Los Coches  
443-3179.

FOR SALE, Buick, \$75. Small  
Harley motorcycle, \$60; bat-  
tery tape recorder \$8; new  
4-transistor Walkie Talkie \$12.  
443-3185

IT DOESN'T cost to advertise,  
it pays. Just ask those who  
have had excellent results  
through these ads.

FRIGIDAIRE refrigerator 2-  
dr. auto. defrost. Excellent  
condition, \$89.

MAYTAG washer-dryer comb.  
Excellent price for quick sale.  
442-9236

HELLAND APPLIANCES  
357 N. Magnolia Ave.  
EL CAJON SHOPPING CENTER

FOUND Oct. 31st on Pinehurst  
Dr., key ring with 7 keys.  
Owner pay for ad. 443-2650.

FOR RENT \$80, large 2-BR du-  
plex with fireplace. Call eve-  
nings. 448-5499.

EXPERIENCED service station at-  
tendant wanted. Lakeside  
Douglas Station. 9774 Maine  
St. 443-1708.

**Ted Whitt** 442-1020  
**Plumbing Co.**  
575 E CYPRESS LANE  
EL CAJON, CALIF.  
JIM WHITT,  
Owner

## SAVE While You Can! !

62 FORD 100 pickup 8-cyl, 3-spd	\$1095
63 INTER. Metro Van, 6-cyl, 3-spd	\$995
66 MUSTANG conv., 8, auto, r&h ps	\$2995
64 DODGE conv. 8, auto, r&h, ps	\$1695

**MARCK MOTORS**   
332 E. Main St. El Cajon 444-6114

**Drum Sets** Gift Sale **Grayson**  
**\$169.50**

**CHRISTMAS**  
SHOP FOR CHRISTMAS NOW  
**LAYAWAY**

SCHOOL BAND  
INSTRUMENTS RENTED

**MUSIC CENTER**

**443-3994**  
10001 MAINE AVE. LAKESIDE

### Foundation to Meet

The El Capitan High School  
Community Scholarship Founda-  
tion will meet this evening, Nov.  
16th at 1 p.m. in the Gold  
Room at El Capitan High School.

The foundation members are  
made up of Lakeside and Alpine  
community representatives of  
such organizations as Woman's  
Club, Opti-Mrs., Rotary, PTA,  
Kiwanis, Land Owners, Farm  
Bureau plus counselors and stu-  
dent representatives. Any in-  
terested citizen is most wel-  
come to join.

The foundation administers  
funds from donations of various  
groups and a memorial fund col-  
lected throughout the school  
year. Scholarships from \$100  
to \$300 have been given to stu-  
dents through applications, aid-  
ing more students from Lake-  
side and Alpine to enter Col-  
lege. Information may be had  
by calling Mrs. Ted Sherman  
at 448-5661.

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS WEDNESDAY, NOVEMBER 9, 1966

Meeting was called to order at 9:34 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney and Robert C. Dent; also Porter D. Cremons, Clerk; Supervisor Robert C. Cozens being absent. Invocation by Reverend M. Phelps Grandison, Jr. Pledge of allegiance to the flag. 1. Minutes of the regular meeting held Tuesday, November 1, 1966, and adjourned regular meeting held Monday, November 7, 1966. Approved 3. Department of Public Welfare requests for acceptance and authorization to spend following donations: California Chapter G, T. T. Society \$40.00; and David Baird \$189.86. Accepted, with thanks, and authorized 4. Sacramento-Mother Lode Regional Association of County Supervisors resolution recommending legislation be introduced at 1967 Regular Session for establishment of a governing administration board of State Department of Social Welfare. Director of Public Welfare recommendation that said resolution be reviewed by an appropriate committee and staff of County Supervisors Association of California before Board makes any decision regarding it. Referred to County Supervisors Association of California for appraisal and report 5-6. Requests for assessment roll corrections and/or refunds of taxes. Authorized 7. Requests for action concerning properties acquired by public agencies. Section 4986 R&T Code. Authorized 8-8a. Requests for cancellation of penalties and costs on certain tax accounts. Authorized 9. Claims for refunds of taxes, Section 5096.7 R&T Code. Approved 10. D. O. Raffo letter suggesting payment of property taxes in advance by monthly installments. Filed, with thanks 11. Donald G. Goodwin letter requesting investigation of alleged harassment in connection with personal property taxes. Referred to Tax Collector for report 12. County Clerk recommendations for execution of Partial Satisfaction and Discharge of Lien, partially releasing Grants of Lien executed by: 12. Florence Cornelia Buchanan and Joseph L. Buchanan 13. Edgar Zimmer Authorized 14. County Clerk recommendation County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims. Authorized 15. County Counsel report on Clerk request for instruction concerning acceptance of Grants of Lien executed prior to 10/20/66 (effective date of Administrative Code amendment concerning acceptance of liens for hospitalization). Authorized acceptance of liens up to date of new policy - 10/20/66 16. Applications for destruction of records. Granted permission 17. Auditor and Controller recommendation that Board authorize payment of County of Santa Clara adjusted claim in amount of \$245.00 for hospital care furnished Mary Dominguez. Authorized 18. Auditor and Controller request for authorization to transfer certain County funds to County Employees' Retirement Fund for October, 1966. Authorized 19. Kearny Mesa Woman's Club records its support of the idea of a

women's honor facility and requests that the Board seriously consider establishing such a facility. Julian Woman's Club resolution and Lemon Grove Woman's Club letter. Filed 20. Chairman Austin letter concerning allocation of space on third floor, County Administration Center. Requested Clerk of the Board and Director of Public Works to submit to Board members copies of previous report on Don L. Wilson complaint concerning open ditch and existing problems allegedly created by Flood Control Project in progress in Broadway, Hart Drive and Magnolia area adjoining City of El Cajon. Filed, and directed that a copy be sent to Mr. Wilson. 22. County Counsel report on John Woolman request for clarification of Section 54.203 of County Code, relating to bond requirement for yard for temporary storage of moved-in structures. Filed, and directed that a copy be sent to Mr. Woolman 23. Chief Administrative Officer recommendation that Board adopt resolution, as requested by California Disaster Officer, designating William B. Marty, Assistant Administrative Officer for Civil Defense, and Ray E. Rapp, Civil Defense and Disaster Coordinator, as authorized County representatives to sign for and accept surplus Federal property for civil defense purposes. Adopted 24. Re San Diego County Employees' Association request concerning delayed receipt of pay warrants by certain County employees: Chief Administrative Officer recommendation that no action be taken at this time. So ordered 25. Dehesa School District request for temporary transfer of \$20,000.00; resolution prepared. Adopted 26. Director of Medical Institutions requests discharge from accountability for collection of Hospital accounts totaling \$1,519.39. Discharged 27. Director of Parks and Recreation request that Board approve and authorize execution of First Amendment to Agreement Re Ornamental Fountain and Flood lighting System, providing for indemnification of County during additional landscape construction at Solana Beach Plaza by Solana Beach Women's Club. Approved and authorized Chairman to execute 28. City of Chula Vista Resolution No. 4218 urging County to cease burning rubbish and garbage at Otay Refuse Disposal Area. Copy of Director of Public Health letter to said City acknowledging receipt. Filed 29. Farm Advisor, Agricultural Extension Service, University of California, San Diego County, advises that as of 12/1/66 Mrs. Dorothy Wheeler will join staff as Home Advisor, replacing Miss Bena Johnson, who is retiring. Filed 30. Chief Administrative Officer recommendation that Board review and modify as desired, and submit to the 1966 Grand Jury, transmitted comments regarding 1966 Grand Jury Interim Report on facilities for control and treatment of alcoholics. Took action as recommended 31. Board of Law Library Trustees request that Board furnish Law Library with photocopies of Board minutes from beginning to present date, and binding; or appropriate funds for professional photocopying and binding. Referred to Chief Administrative Officer for report 34. San Diego Local Agency Formation Commission request that Board authorize affected departments to cooperate in preparation and conduct of statewide conference of local agency formation commissions to be held in San Diego 12/15/66-12/16/66.

Authorized 35. Requests for approval of Voluntary Support Agreements and setting liability of responsible relatives of patients at Fairview State Hospital. Approved and set 36. Mrs. Gail Tarrico letter commenting on Probation Department and stating desire to see improvement in administrative personnel. Filed 37. Request for addition to Public Administrator inventory of one electric stapler, inventory value \$49.50, purchased from estate real property. Ordered added 38. Requests that Purchasing Agent be authorized to sell or otherwise dispose of items not needed by the County. Authorized 39. Purchasing Department request that Purchasing Agent or his agent be authorized to enter into Agreement granting State of California Division of Highways right of entry upon land acquired for East County Justice Court Facility in connection with Jewell Valley Road improvement. Authorized 40. Chief Administrative Officer recommendation that Board adopt transmitted form of resolution raising Sheriff's fingerprinting fee. Adopted 41. Frederick M. McCook letter commending Thomas G. Goetz, Director of Veterans Service. A copy having been sent Mr. Goetz, filed 42. Budget adjustments. Authorized 43. Travel requests. Authorized and/or ratified 47. Claims and vouchers for refund of money erroneously deposited in County treasury. Authorized payment 48. County Counsel recommendation for filing William B. Whitely claim for property damage. Filed 49. Claim by Michael J. Bruce, on behalf of Doris L. Dowdy, for personal injuries allegedly caused by arrest and imprisonment. Referred to County Counsel 50. Ralph J. Hanson, retired former Sheriff department employee, claim for money allegedly due pursuant to sick leave accumulation. Referred to County Counsel 51. El Capitan Band Parent's Club, El Capitan High School, request for \$1,000.00 donation to aid in cost of School Band participation in Tournament of Roses Parade. Authorized payment upon presentation of claim after performance 52. John L. Harper protest concerning State of California Division of Highways proposed improvement with State and Federal funds of access road to Mineral King, Sierra Nevada, Tulare County, in connection with development by Walt Disney of a winter recreation complex. Referred to Chairman 53. Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 3009 and 3010 (both New Series). Approved and filed 54. Edward C. Davis, et al, petition protesting formation of Majestic Pines County Service Area and operation and management of water system as set forth in "agreement between County and Kentwood-in-the-Pines Association." Registrar of Voters Certificate. Filed 55. Chief Administrative Officer letter stating that unless Board otherwise directs, his office will not pursue matter of establishment of County Service Area No. 4 - Majestic Pines any further. Letters from M. R. Stedman and Robert E. and Mrs. Claire F. Coffin. Directed election be set 56. Department of Special District Services recommendation that Board approve County assuming role of contracting agency in connection with sanitation district alarm systems, and request County Counsel to prepare agreement providing for reimbursement of installation, overhead and maintenance costs. Referred to County Engineer for comment 57. Vista Sanitation District request that Board direct Auditor and Controller to make proper correction of a certain sewer connection fee on 1965-66 tax roll. So directed 58. Contract with Ferry Bros. Const. Co. for Project L957, County General Hospital, Outdoor Recreational Area, Extended Improvements; Department of Public Works recommendation that Board: 58. Approve an extension of 31 days - to 11/1/66 59. Accept work and authorize Chairman to execute Acceptance of Work and Materials and Notice of Completion. Approved; accepted and authorized 60. Department of Public Works recommendation for approval of Change Order No. 1 to contract with Ferry Bros. Const. Co. for Project L837, Gillespie Field Airport, Santee, California, Construct and Light North-South Taxiways, 1st Phase, FAAP 9-04-103-10, providing for substitution of materials, no increase in contract amount. Approved and authorized Chairman to execute 61. Department of Public Works recommendation that Board approve Change Order No. 1 to Board of Retirement contract with F.E. Young Construction Co., Inc., for Project E103, Juvenile Probation Center, San Diego, California, increase of \$3,210.54. Approved and authorized Chairman to sign, and directed Board of Retirement be so informed 62. Project K238, Gillespie Field, Drainage Channel to Forrester Creek; Department of Public Works recommendation that Board: 62. Authorize transfer of \$1,800.00 in Department of Public Works, from Major Maintenance Projects to Capital Projects 63. Adopt resolution awarding contract to Ferry Bros. Const. Co. Resolution prepared. Authorized and adopted 64. Chairman Austin letter concerning need for economic survey to outline potential at Gillespie Field. Took under advisement, awaiting report from El Cajon Industrial Development Standards Committee 65. Acquisition of rights of way: Road Survey No. 1439 - Orpheus Avenue, South Coast Park, Parcel 64355 65. One Easement Road Survey No. 1749 - Improvement of East San Diego Villa Heights, 1913 Municipal Improvement Act Unincorporated Area 160, R. I. D. 6060, Parcel 66419 66. One Quitclaim Deed Road Survey No. 1796 - County Road A-21, La Costa Avenue (East), Parcel 65475 67. One Easement 68. Warrant \$2,170.00 Road Survey No. 1796 - County Road A-21, La Costa Avenue (West), Parcel 65293 69. One Grant Deed 70. Warrant \$360.00 Accepted and authorized 71. County Engineer request for transfer of \$40,000.00 in Road Fund for improvement of Julian and Benedict Avenues, Lakeside, W. O. 2-1889. Authorized 72. Re contract with R.E. Hazard Contracting Co. and W.F. Maxwell Co., a joint venture, for construction of Friars Road Extension, Phase II (D 15-1), R. S. 1761, between 0.32 Mile West of Mission Village Drive and Mission Gorge Road, City and County of San Diego; County Engineer recommendation that Board approve and authorize execution of: Change Order No. 5, increase of \$8,062.00 Change Order No. 6, increase of \$450.00 Approved and authorized Chair-

man to execute 73. Re Installation of Traffic Signal and Safety Lighting System at Intersection of National Avenue (R. S. 1511) and Palomar Street (R. S. 1370), Vicinity of Chula Vista: County Engineer recommendation that Board accept work and authorize Chairman to execute Acceptance of Work and Materials and Notice of Completion. Accepted and authorized 74. Re Construction of Road Survey No. 1828 Julian Avenue, et al, including Benedict Ave. from Woodside Ave. to Julian Ave., and Julian Ave. from Benedict Ave. to Los Cocheros Road in Lakeside, Net Length 0.53 Mile: County Engineer recommendation that Board award contract to Ferry Bros. Const. Co. Resolution prepared. Adopted resolution awarding 75. Re Construction of Twin Avenue, D 137, R. S. 891-66 between 0.15 Miles East of Murphy Canyon Road and Fairmount Extension, Net Length 0.66 Mile: County Engineer recommendation that Board waive slight discrepancy on computation of one bid item and award contract to Ferry Bros. Const. Co. Resolution prepared. Adopted resolution awarding 76. Re Construction of Road of Road Survey No. 1806 Kenwood Drive (312) from Helix Street to State Highway 94, Length 0.41 Mile: County Engineer recommendation that Board waive slight discrepancy on computation of one bid item and award contract to Ferry Bros. Const. Co. Resolution prepared. Adopted resolution awarding 77. Re Construction of Telegraph Canyon Road (G-6) R. S. 1086-65 from 10,225' Westerly on Otay Lakes Road to Otay Lakes Road, Net Length 1.94 Miles: County Engineer recommendation that Board adopt resolution approving Addendum No. 1 to contract documents. Adopted 78. Construction of Friars Road (D 15-1) R. S. 1761-65 Between State Route 395 and Mission Gorge Road in the City and County of San Diego: County Engineer recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 12/15/66 at 2:00 p.m. Adopted 79-80. Re Road Survey No. 1714-63, County Road E-21, Widening of Winter Gardens Boulevard; County of San Diego vs. Ralph, et al, Superior Court No. 292369: County Counsel and County Engineer recommendation that no appeal or retrial be sought from jury award of \$6,720.00 and that Board direct Auditor and Controller to draw warrant payable to County Clerk for \$1,157.00, plus interest on \$6,720.00. Approved recommendation; and directed 81. Re Improvements in Kennedy Street, South Chula Vista, 1911 Improvement Act Unincorporated Area 181, R. I. D. 6068, Road Survey 1826; County Engineer recommendation that Board: 81. Adopt resolution determining public necessity for acquiring rights of way and authorizing County Counsel to institute condemnation proceedings. 82. Authorize Auditor and Controller to draw \$15.50 warrant for deposit with court. Adopted and authorized 83. County Engineer recommendation for approval, execution and recordation of Grant to Take Material for Highway Purposes with Kathleen Balentine Jenney, for 5-year period commencing 10/28/66. Approved and authorized Chairman to execute, and ordered recordation 84. Supervisor Cozens request that transmitted petition of Mrs. J. I. Davis, et al, for improvement of crossing across Escondido Creek, adjacent to intersection of Harmony Grove Road and Country Club Drive, be referred to County Engineer and Department of Special District Services for investigation and report. So ordered 85. John and Mary Quirk, Casa de Oro area, complaint of drainage problems allegedly caused by grading and excavation in adjacent property development. Referred to Department of Special District Services 86. Ronald L. Svalstad, Chairman, Casa de Oro Promotion Committee, offer to contribute funds and labor, if it can secure County cooperation, for uniform planting of trees along Route 94 in connection with beautification project of Casa de Oro business area. Referred to County Engineer 87-87a. Joint recommendation of County Counsel, et al, that Board adopt transmitted form of ordinance amending County Code of Regulatory Ordinances concerning construction of buildings in flood hazard areas; and defer action on proposed regulations regarding drainage and watercourses pending reply from State Department of Water Resources. Adopted Ordinance No. 3026 (New Series); and deferred 88. Planning Department recommendation for adoption of transmitted ordinance amending Ordinance No. 2878 (New Series), to correct legal description, Santee Section. Adopted Ordinance No. 3021 (New Series) 89. County Counsel submits form of ordinance amending the County Code relating to land use regulation in unzoned areas to provide for notice of public hearing to be given by mail and publication; and indicating language to be deleted if publication of notice is not desired. Ordered action held in abeyance 90. Special Use Permit Application No. P66-108 of Jessie M. Crump, et al, for a freeway service facility and variance for location of side street setback, Leucadia Section. (1235) Ordered action held in abeyance At 9:37 a.m. Supervisor Cozens entered and took his place on the Board Re separation from County service of Robert P. Logan, Retirement Officer. 2. County Employees' Association presented certificate to Mr. Logan 2a. Adopted resolution of appreciation At 10:17 a.m., Supervisor Gibson was excused from the meeting. 32. Registrar of Voters submission of penultimate report of votes cast at General Election and oral report on conduct of Election. Requested a further report 33. Suggestion Awards Presented cash awards to 6 County employees 44. Hearing on resolution proposing to amend resolution of intention and other documents to reflect increase in work to be done and estimated cost (Change Order No. 1) for construction of improvements in Bond Terrace (Glebe Road), et al, 1911 Improvement Act Unincorporated Area 174, R. I. D. 6064, R. I. D. 6064. Adopted resolution amending 45. Hearing on Mr. and Mrs. Lester G. Sargent, et al, petition for annexation of property to Sycamore Hills Lighting District. Adopted resolution annexing 46. Time reserved to hear Encinitas residents concerning Encinitas Chamber of Commerce request for diagonal parking between D Street and J Street on Highway 101, Encinitas. Requested County Engineer to furnish report on factors relating to accidents from diagonal parking. 91. Resolution discontinuing revolving fund of Helen Kleckner, Clerk of the Board of Supervisors, and establishing a revolving fund for Porter D. Cremons, Clerk of the Board of Supervisors. Adopted 92. Re Project E107, San Diego County Library, Imperial Beach Branch, Revised November, 1966:

Department of Public Works recommendation that Board adopt resolution approving plans and specifications and directing the Clerk to so inform Board of Retirement. Adopted 93. James O. Hewitt request to be heard after 11/21/66 concerning San Diego Oceanic Coordinating Committee. Reserved time on 11/29/66 at 2:15 p.m. 94. San Diego County Employees' Association letter requesting time to hear representative of Employees' Association and representative of County's Actuaries, Coates, Herfurth & England, concerning transmitted Summary of Cost-of-Living Adjustment Program under Articles 16.5 and 16.6, 1937 County Law. Reserved time on 11/21/66, at 9:00 a.m., in Conference Room 95. E. H. Alsdorf request that Board refer to Sheriff, for investigation and report, Ellis R. Hall, et al, application for alcoholic beverage license (Off-Sale General) for 910 East 30th Street, National City, California, Location. So ordered 96. Assessor letter giving notification of State Assembly Committee on Revenue and Taxation hearing in San Diego on 11/17/66 concerning transmitted proposal to exempt commercial fishing boats from property taxes. Referred to Chief Administrative Officer and County Counsel, for investigation and report by 11/15/66. The following miscellaneous communications and reports were received and filed: 97. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses. 98. Order of Modification to State Public Utilities Commission Decision No. 71453 which authorized Greyhound Lines, Inc. to operate over Interstate Highway 5 between South Carlsbad Junction and North Rose Canyon Junction and for related incidental relief. 99. Affidavits of Publication in Town and Country News of abstracts of minutes of Board of Supervisors adjourned regular meeting held 10/11/66 and 10/18/66. 100. Affidavit of Publication in San Diego Union of Governor Brown proclamation calling statewide General Election on 11/8/66. 101. Certificates of insurance and surety bond submitted by Pauma Valley Cable Company in compliance with requirements of license granted said Company to operate television cable system. 102. San Diego Stadium Authority Annual Financial Report for fiscal year ended 6/30/66. 103. Litigation matters, filed with Clerk and referred to County Counsel, in which County has an interest. Municipal Court Action No. B 4216, Board of Supervisors' Document No. 380716 Superior Court Action No. 298386, Board of Supervisors' Document No. 380698 104. Assessor report and recommendation on proposed annexation to Cardiff Sanitation District of "Estes Annexation" (CO(A)66-61). 105. Assessor report and recommendation on proposed annexation to Carlsbad Union School District and exclusion from Carlsbad Union School District of "Parcel No. 2" (BC86-32). 106. Assessor supplemental report and recommendation on proposed formation of "Improvement District C" of Otay Municipal Water District (BC66-25). 107. Auditor and Controller Audit Report of Department of Agriculture for fiscal year ended 6/30/66. 108. Auditor and Controller Audit Report of Justice Court of National Judicial District for fiscal year ended 6/30/66. 109. Copy of Central Safety

Control Committee letter to Director of Medical Institutions concerning limiting of participation in Safety Award program of Hospital activities directly under said Director's management. 110. Copies of Satisfactions and Discharges of Liens. 111. Director of Public Health letter transmitting copy of completed "Statement of Enforcement" form forwarded to State Department of Public Health in connection with redeclaration of San Diego County to be rabies area. 112. Department of Public Works letter listing leases, contracts or permits which will terminate within the next 30 to 60 days. 113. Copy of Director of Public Works reply to Burton Zoul protest of establishment of a sanitary fill site in Gopher Canyon area, setting forth factors involved in selecting sanitary landfill sites. 114. Local Agency Formation Commission approvals on 10/31/66 of following proposed annexations to City of Chula Vista: "Poggi Canyon Annexation No. 2" (CA66-34), "Elks-Telegraph Canyon Annexation" (CA66-35), and "Mahy's Sweetwater Valley Annexation" (CA66-41). 115. Copy of Local Agency Formation Commission notice to City of El Cajon of approval, subject to condition, of proposed annexation to said City of "South Park Annexation" (CA66-33). Referred to Chief Administrative Officer and County Counsel, for investigation and report by 11/15/66. The following miscellaneous communications and reports were received and filed: 97. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses. 98. Order of Modification to State Public Utilities Commission Decision No. 71453 which authorized Greyhound Lines, Inc. to operate over Interstate Highway 5 between South Carlsbad Junction and North Rose Canyon Junction and for related incidental relief. 99. Affidavits of Publication in Town and Country News of abstracts of minutes of Board of Supervisors adjourned regular meeting held 10/11/66 and 10/18/66. 100. Affidavit of Publication in San Diego Union of Governor Brown proclamation calling statewide General Election on 11/8/66. 101. Certificates of insurance and surety bond submitted by Pauma Valley Cable Company in compliance with requirements of license granted said Company to operate television cable system. 102. San Diego Stadium Authority Annual Financial Report for fiscal year ended 6/30/66. 103. Litigation matters, filed with Clerk and referred to County Counsel, in which County has an interest. Municipal Court Action No. B 4216, Board of Supervisors' Document No. 380716 Superior Court Action No. 298386, Board of Supervisors' Document No. 380698 104. Assessor report and recommendation on proposed annexation to Cardiff Sanitation District of "Estes Annexation" (CO(A)66-61). 105. Assessor report and recommendation on proposed annexation to Carlsbad Union School District and exclusion from Carlsbad Union School District of "Parcel No. 2" (BC86-32). 106. Assessor supplemental report and recommendation on proposed formation of "Improvement District C" of Otay Municipal Water District (BC66-25). 107. Auditor and Controller Audit Report of Department of Agriculture for fiscal year ended 6/30/66. 108. Auditor and Controller Audit Report of Justice Court of National Judicial District for fiscal year ended 6/30/66. 109. Copy of Central Safety

under that Deed of Trust dated September 29, 1965, executed by WILLIAM H. GRIFFIN and JACQUELYN L. GRIFFIN and recorded October 6, 1965 as File No. 181243 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as: Lots 1, 2 and 3, Block V, Harbor Canyon Unit No. 2, in the County of San Diego, State of California, according to Map thereof No. 1961, filed in the Office of the County Recorder of San Diego County, November 22, 1926. Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$7,005.44, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee. The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on July 20, 1966 as File No. 117551 of Official Records of said County. HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee By: Dorris W. Coker, Assistant Secretary Town and Country News Nov. 3, 10, 17, 1966

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME No. 41479 It is hereby certified that the undersigned are transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to wit: AUTOMOTIVE SERVICE CENTER OF LAKESIDE 12214 Woodside Rd., Lakeside WITNESS our hands this 31st day of October, 1966. Harold F. Veinotte 6060 Clairmont Mesa Blvd., San Diego, Calif. 92117 Mark L. McConnell 9205 Carita Rd., Santee, Calif. 92107 STATE OF CALIFORNIA ) ss COUNTY OF SAN DIEGO ) On this 31st day of October, 1966, before me William R. Owen a Notary Public for said County and State, duly commissioned and sworn, personally appeared Harold F. Veinotte and Mark L. McConnell known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. WILLIAM R. OWEN Notary Public in and for said County and State SEAL

under that Deed of Trust dated September 29, 1965, executed by WILLIAM H. GRIFFIN and JACQUELYN L. GRIFFIN and recorded October 6, 1965 as File No. 181243 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as: Lots 1, 2 and 3, Block V, Harbor Canyon Unit No. 2, in the County of San Diego, State of California, according to Map thereof No. 1961, filed in the Office of the County Recorder of San Diego County, November 22, 1926. Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$7,005.44, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee. The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on July 20, 1966 as File No. 117551 of Official Records of said County. HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee By: Dorris W. Coker, Assistant Secretary Town and Country News Nov. 3, 10, 17, 1966

Notice of Trustee's Sale NO. T-1271-2 On November 25, 1966, at 10:00 A.M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee

Town and Country News Nov. 17, 24, Dec. 1, 8, 1966 Alpine's ONLY Legally adjudicated Newspaper

## Church News

### BIBLE BREAD CRUMBS

By Ed Whitford, pastor, Tecate Mission

"Sell your possessions and give to charity; make yourselves purses which do not wear out, an unfailling treasure in heaven, where no thief comes near, nor moth destroys. For where your treasure is, there will your heart be also."

Luke 12.33..34 (NASB)

If all of your investments and treasures are here you can't expect to have a heart longing for heaven.

### ST. LOUISE DE MARILLAC

Daily Mass will now be held at 8:30 a.m. Monday through Friday. On Saturday it will be at 4 p.m.

The Daughters of St. Paul will hold a book fair at the church Sunday morning, Nov. 20th. They will have a fine selection of children's books, some of Father Dollen's books and will take subscriptions for their magazine, Family.

### SANTEE COMMUNITY

Mr. and Mrs. George Eby and family spent the weekend visiting in Los Angeles.

Wednesday evening all the adults of the church are having a Thanksgiving banquet. There will also be a guest speaker.

### CARLETON HILLS LUTHERAN

Mrs. Winfred Taylor is a surgical patient at Grossmont hospital.

Born to Mr. and Mrs. James Bell, a boy, James on Oct. 26. Also, to Mr. and Mrs. Carlos Hernandez, a girl Oct. 24th named Deanne Elizabeth.

An inspirational meeting is planned for Nov. 22 at 7 p.m. 'Advent Adventure,' a four-act play on Christmas preparation will be presented.

The title of the Christmas program selected for presentation this year by our congregation is "And a Song was Heard."

### LAKESIDE CHRISTIAN

A wedding shower was held for Mrs. Nancy Lekwa in the fellowship hall last Tuesday. The laides of the church were guests.

A special Thanksgiving program is being planned for November 23rd.

### FIRST BAPTIST OF THE WILLOWS

The Thanksgiving message will be on the subject "America, Whither Bound." The pastor Rev. F. Sidney Shinall will speak again in the evening at 7 on the subject "The Certainty of Christ's Return." The mid-week service of prayer is on

### Grossmont Events Set

Psychiatrist, Dr. Murray Banks will speak tonight at Grossmont College at 8 p.m. in the college gymnasium.

Dr. Banks, who has been described as having the combined personalities of Red Skelton, Wil Rogers, Bob Hope and Groucho Marx, has chosen as his topic the popular "What to do Until the Psychiatrist Comes."

The public is invited to attend this thought-provoking program on the college's Fletcher Hills campus.

On Thursday, pianist Theodore Ullman will be presented in a concert scheduled for 8 p.m. in the Fine Arts Lecture Hall.

Ullman, a twice wounded and eleven times decorated veteran of five years of service in the U. S. Army has performed as a pianist in countries located on every continent of the globe, including concert performances in each of the fifty states.

### Buses to go to Parade

Arrangements are being finalized for buses that will take friends and residents to the Rose Parade to see the El Capitan Band participate (among others!).

The trip, including seats at Colorado and Orange Grove can be arranged by calling Evelyn Canfield at 448-1489.

### "Flowers By Lakeside"

Flowers for All Occasions

Ph: 443-1066 or 443-1067

Funeral Arrangements  
9934 MAINE AVENUE



### LAKESIDE FUNERAL CHAPEL

Located 2 Miles North of Hiway 80  
In the Center of Lakeside

A COMPLETE FUNERAL  
Including  
BEFORE NEED FUNERAL  
PLANNING

Virgil and Mary Sherrill,  
Managing Owners 443-2009



Rev. Clyde Compton 9839 RIVER STREET, LAKESIDE

## Revival Services

At Wesleyan Methodist Church

### Is God Really Dead?

We Don't Think So At Lakeside  
Wesleyan Methodist Church

We are having Revival Services

November 16 - 27th

With Rev. Clyde Compton as evangelist.

Meetings are nightly except Saturday,  
at 7:30pm

A Different emphasis each night with an  
attractive variety of music

## the EL CAP SCENE

Congratulations to Coach Joe Till and his wife on the arrival of their little son last week!

There will be a basketball game Saturday, at 9. Hilltop will be the opponent.

Also on Saturday the class of '68 is holding their class picnic. Class rings will be distributed. Our band won first in their di-

vision on the trip to Hawthorne last week. They still have the Mother Goose Parade, the Long Beach parade and the Toyland Parade before the big one - THE ROSE PARADE! Watch this paper for a special issue the first of December - on the band.

Player of the week for the Helix game was Pete Larson.

All of the paleys of the week will have their pictures on display at the following stores:

444-9556 FCC Licensed  
Exclusive Auto Radio  
SALES  
AM-FM Auto Radio  
Craig Auto Stereo  
DAVE MANESCU - W6CCM  
1290 E. Main St. El Cajon

A HOME BEAUTIFULLY DESIGNED FOR THE  
CARE AND COMFORT OF THE AGED

### Woodside Manor Sanitarium

OLLIE DENNIS, ADMINISTRATOR

PHONE  
448-3070

11962 WOODSIDE AVE.  
LAKESIDE, CALIFORNIA

## El Capitan BAND RUMAGE SALE

NOVEMBER 17, 18, 19 9937 MAINE LAKESIDE

The Building Between Barker's Market and Leo's Pharmacy

SOMETHING FOR EVERYONE

IF YOU HAVE A  
DONATION CALL

443-2363

443-2270

445-4046



PROCEEDS GO TO SEND  
EL CAPITAN BAND TO  
THE PARADE OF ROSES  
IN PASADENA

Security First National Bank,  
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# OPEN HOUSE

By RUTH FULLER

THE BRANCH LIBRARIAN where I work is a very feminine and charming person. She sews beautifully, is a marvellous cook and she knits sweaters which are out of this world. And last week she received a book from her supervisor which she was required to review at a staff meeting. Her distress was really pitiful. "How on earth," she demanded, not far from tears, "am I going to say anything about this — this volume, 'The Pro-Quarterback!' I never even saw a football game!" I know nothing about football myself, that is, since high school days, when I had a mad crush on a certain local famous player who never even knew I existed. I said "If I were doing this, I'd adopt the light touch; I wouldn't deal with the book seriously. . . ." and I saw her expression change from deep dismay to a devil-may-care "why not!"

THE GREAT DAY came and although my supervisor was secretive about her literary endeavor, we all felt sure it would be a smashing success and when she came back to the branch after the meeting she was all smiles and she handed me a copy of her review.

"LET ME PREFACE my remarks today," she began, "by stating that what little I know about the game of football could easily be stuck into the corner of the most sensitive eye and never even be noticed. So, in the tradition of all great librarians and book reviewers I shall proceed to give my considered opinion of this book. In the preface, the author states 'the purpose of this book has been to define and portray the great quarterbacks of professional football as people within that framework.' I do feel that is an imposing and impressive sentence

whatever it may mean — to me, it means nothing at all. Physically, this book is a thing of beauty and a joy to behold. It is a delightful shade of blue — my favorite color — and there is a hint of purple in the blue, cloth binding . . . I guess you could call it sort of sky blue; really lovely — it would make a very nice sweater. It is a very large book, some 28 x 22 x 4 cm (it says here.) Passing (please note I am using a legitimate football term!) to the interior of the book, we find it profusely illustrated with lots of photographs of football players in action. And pretty violent action, it looks like. They seem to be a lively group. Lots of the pages have two or more photographs on a page and some have none at all. There are lots of sketches and designs which are extremely neat and probably well done; they must mean something to the game, but they have no meaning for me. To a discerning sports-minded man, perhaps, they would be quite important but I consider them repetitious and quite lacking in originality. The photography is bright, attractive and colorful; each section is 16 pages long and accompanied by lots of expository captions which might mean a great deal to a football expert. May we note that there are 437 pages, that is if you include five pages of index — and don't forget six pages of appendix in your count. I think my one big moment came when I recognized a name or two — Y.A. Tittle and John Unitas of the Chargers — I believe they are a local group. "NEXT TIME," SAID my supervisor smugly, "they will let me review a book on knitting."

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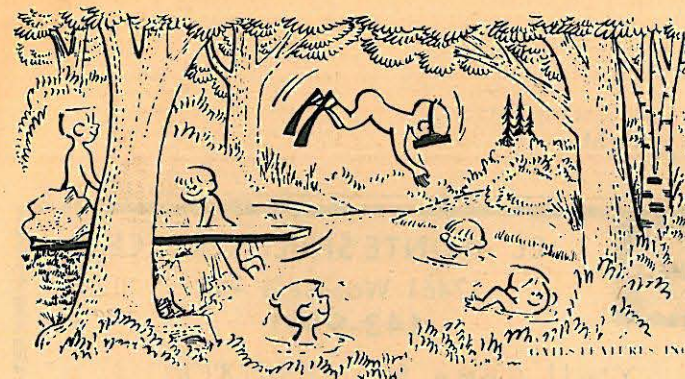
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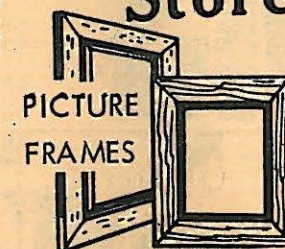
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SELF ANALYSIS QUIZ

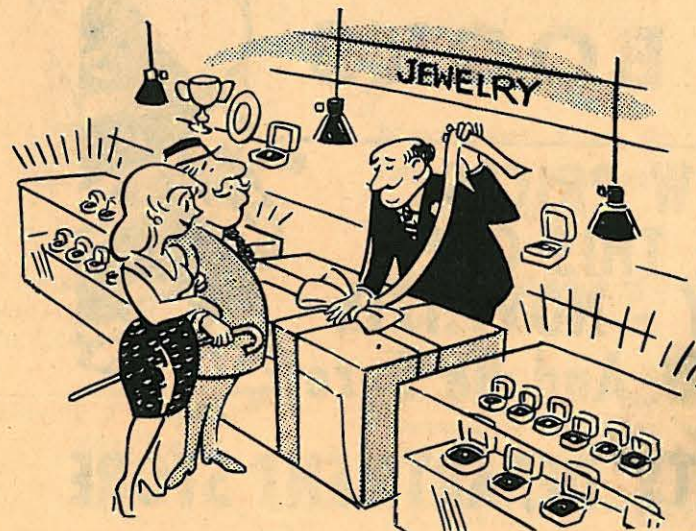
# Do You Know The Physiological Differences Between Men And Women?

By Jane Sherrod Singer

Of course, I do, you are thinking. To be sure, you know men from women when you see them, (unless they are members of the Mod set), but are you aware of the basic differences in physical behavior between the sexes? Check yourself on the following True-False statements:

- |  | TRUE | FALSE |
|--|------|-------|
| 1. Women faint more often than men.                  | ( )  | ( )   |
| 2. Women have a greater capacity for pain than men.  | ( )  | ( )   |
| 3. Women are more susceptible to colds than men.     | ( )  | ( )   |
| 4. Women suffer more heart attacks than men.         | ( )  | ( )   |
| 5. Women recover from shock better than men.         | ( )  | ( )   |
| 6. Women have fewer ulcers than men.                 | ( )  | ( )   |
| 7. Women are more susceptible to pneumonia than men. | ( )  | ( )   |
| 8. Women gain weight faster than men.                | ( )  | ( )   |
| 9. Women are more easily fatigued than men.          | ( )  | ( )   |
| 10. Women stand the loss of blood better than men.   | ( )  | ( )   |
| 11. Women have faster heartbeats than men.           | ( )  | ( )   |
| 12. Women have larger brains than men.               | ( )  | ( )   |

ANSWERS: 1-False (fainting is more physical than emotion. See next point); 2-True; 3-True; 4-False; 5-True; 6-True; 7-False (an apparent contradiction to point 3); 8-True; 9-True; 10-True; 11-True; 12-False.



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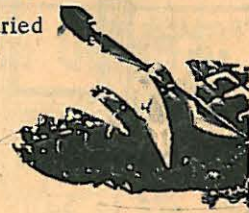
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